

Joe B. Sylvan  
President

0-079A016

Date MAR 19 1980

Fee \$ 16.00

ICC Washington, D. C.

5685-B  
RECORDATION No. 8685-B  
3/16/80  
(Filed pursuant to the  
Provisions of Section 1023  
Interstate Commerce Act)

March 12, 1980

Ms. Mildred Lee  
Interstate Commerce Commission -Room 2303  
Interstate Commerce Commission Building  
12th Street and Constitution Avenue  
Washington, D. C. 20423

Re: Mallard Transportation  
Recordation #8685 2/8/77

Dear Ms. Lee:

We are issuing a partial release on the referenced recordation of mortgage on tank cars from Mallard Transportation Company. We are releasing the following cars:

Twenty-three (23) Tank Cars, Standard Propane Cars, 10,000 gallons capacity  
Class ICC 105A300-W-Serial #MCTX 8311; 8331; 8341; 8344; 8346; 8370; 8376;  
8379; 8383; 8385; 8392; 8394; 8403; 8412; 8330; 8367; 8374; 8382; 8437; 8462;  
8476; 8477; 8479.

We are enclosing a \$10.00 fee for this service.

BOULDER BANK & TRUST COMPANY

By: Joe B. Sylvan  
Joe B. Sylvan, President

JBSsnc

RECEIVED  
MAR 19 10 33 AM '80  
I.C.C.  
FEE OPERATION BR.

# LUCX, Inc.

MARINA CITY CLUB  
4314 MARINA CITY DRIVE  
SUITE 130 CENTER TOWER SOUTH  
MARINA DEL REY, CALIFORNIA 90291

FEB 1 1977

INVOICE NO. 67

DATE: 1/25/77

TERMS: NET CASH

B  
I ROBERT C. ROSSBERG, M.D. &  
L ANITA M. ROSSBERG  
L c/o Alameda Industrial Medical Group  
T 1907 East Washington Boulevard  
O Los Angeles, California 90021

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A (Same as Registered Owner)  
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(Registered Owner)

OPERATOR	CLASS TYPE	FREIGHT		OWNER ID NO.
LUCX, INC. MARINA CITY CLUB 4314 MARINA CITY DRIVE SUITE 130 CENTER TOWER SOUTH MARINA DEL REY, CALIFORNIA 90291	ICC-111A-100W-1	Prepay XX	Collect	LUCX NO. 3002
Number	Equipment Description	EACH		TOTAL
One	Type T-105 general service utility, twenty thousand gallon rail tankcar features:  - top and bottom unloading - interior steam heating coils - 100 ton heavy duty trucks - roller bearing assembly - sloped bottom unloading - A.A.R. approved pressure safety equipment   THE ABOVE PRICE INCLUDES PREPAID FREIGHT PLUS \$50.00 CHARGE FOR RECORDING FEE WITH INTERSTATE COMMERCE COMMISSION	29,000.00		29,000.00

# LUCX, Inc.

MARINA CITY CLUB  
4314 MARINA CITY DRIVE  
SUITE 130 CENTER TOWER SOUTH  
MARINA DEL REY, CALIFORNIA 90291

STATE OF \_\_\_\_\_ ) SS  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same as his free act and deed.

[Seal]

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_ ) SS  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same as his free act and deed.

[Seal]

\_\_\_\_\_  
Notary Public

STATE OF CALIFORNIA )  
County of Los Angeles ) SS

On January 25, 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared LUCILLE J. BOSTON, known to me to be the President, of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Karen P. Sassen  
KAREN P. SASSEN  
Name (Typed or Printed)

**Interstate Commerce Commission**

**Washington, D.C. 20423**

**OFFICE OF THE SECRETARY**


**2/9/77**

**Lucille J. Boston, President  
Lucx, Inc Marina City Club  
4314 Marina City Drive  
Suite 130 Center Tower South  
Marina Del Rey, California 90291**

**Dear Sir:**

The enclosed document(s) was recorded pursuant to the  
provisions of Section 20(c) of the Interstate Commerce Act,  
49 U.S.C. 20(c), on **2/9/77** at **2:15pm**  
and assigned recordation number(s) **8686**

Sincerely yours,

  
Robert L. Oswald  
Secretary

**Enclosure(s)**

**SE-30  
(5/76)**

FEB 9 1977 -2 15 PM

# LUCX, Inc.

INTERSTATE COMMERCE COMMISSION

MARINA CITY CLUB  
4314 MARINA CITY DRIVE  
SUITE 130 CENTER TOWER SOUTH  
MARINA DEL REY, CALIFORNIA 90291

INVOICE NO. 67  
DATE: 1/25/77  
TERMS: NET CASH

B  
I ROBERT C. ROSSBERG, M.D. &  
L ANITA M. ROSSBERG  
L c/o Alameda Industrial Medical Group  
T 1907 East Washington Boulevard  
O Los Angeles, California 90021

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G  
A (Same as Registered Owner)  
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(Registered Owner)

OPERATOR	CLASS TYPE	FREIGHT		OWNER ID NO.
LUCX, INC. MARINA CITY CLUB 4314 MARINA CITY DRIVE SUITE 130 CENTER TOWER SOUTH MARINA DEL REY, CALIFORNIA 90291	ICC-111A-100W-1	Prepay XX	Collect	LUCX NO. <b>3002</b>

Number	Equipment Description	EACH	TOTAL
One	<p>Type T-105 general service utility, twenty thousand gallon rail tankcar features:</p> <ul style="list-style-type: none"> <li>- top and bottom unloading</li> <li>- interior steam heating coils</li> <li>- 100 ton heavy duty trucks</li> <li>- roller bearing assembly</li> <li>- sloped bottom unloading</li> <li>- A.A.R. approved pressure safety equipment</li> </ul> <p>THE ABOVE PRICE INCLUDES PREPAID FREIGHT PLUS \$50.00 CHARGE FOR RECORDING FEE WITH INTERSTATE COMMERCE COMMISSION</p>	29,000.00	29,000.00

# LUCX, Inc.

MARINA CITY CLUB  
4314 MARINA CITY DRIVE  
SUITE 130 CENTER TOWER SOUTH  
MARINA DEL REY, CALIFORNIA 90291

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same as his free act and deed.

[Seal]

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same as his free act and deed.

[Seal]

\_\_\_\_\_  
Notary Public

STATE OF CALIFORNIA )  
County of Los Angeles ) SS

On January 25, 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared LUCILLE J. BOSTON, known to me to be the President, of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Karen P. Sassen  
KAREN P. SASSEN  
Name (Typed or Printed)